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*Nashua, Squannacook, and Nissitissit Rivers Wild & Scenic Stewardship Council*

*c/o Nashua River Watershed Association, 592 Main Street, Groton, MA 01450*

# Land Protection Grants Program 2024 Application

**Project Name:**

**Name of Municipality or Organization:**

**Organization Address:**

**Name of Primary Contact:**

**E-mail:**

**Telephone:**

**501(c)(3)?**

**Yes** **No. If no, list name and contact information of eligible partner:**

**Funding Request ($):**

**Type of Expenses?**

**Acquisition Costs** **Transaction Costs**

**Acres to be Conserved:**

**Project Summary:** *Include brief description of the project (1-3 sentences)*

**Project Location:** *Describe the project location and include address or Latitude and Longitude (if no address). Attach a map of location(s), if applicable.*

**Project Description:** *Include a short description of the project, including goals, work plan, and benefits.*

**Goals of the Stewardship Plan Addressed:** *Briefly describe which Stewardship Plan goals the project addresses. (See Request for Proposals for Land Protection Goals)*

**Water Resources to be Protected:** *Describe any water resources that will be protected (Wild and Scenic River segment, tributaries, headwater streams, wetlands, vernal pools, etc.)*

**Connection to existing Protected Land:** *Describe any connection or linkage to already protected land.*

**Public Recreational Access:** *Describe the extent to which the project affords public recreational access.*

**Project Timeline:** *List anticipated* s*tart date, milestones, end date.*

**Any additional project information (if applicable):**

**Project Budget:**  *Describe the total project budget, amount being requested, estimated budget by task/item, other sources of funding and in-kind support.* *Please use the budget example on the following page, inserting additional rows as needed. Use $30 per hour as the value of volunteer labor. For professional or technical volunteer services, report the value of the in-kind services.*

**Project Name:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Category** | **Project tasks/items** | **Amount requested** | **Funding match amount** | **In-kind match amount** | **Match details** |
| Contractual services | | | | | |
| *Example:* | *Parcel survey and appraisals* | *$4,000* | *$1,000* | *$* | *Land trust budget* |
|  |  | $ | $ | $ |  |
|  |  | $ | $ | $ |  |
|  |  | $ | $ | $ |  |
| Personnel | | | | | |
| *Example:* | *Project management* | *$* | *$* | *$600* | *Oversight by land trust members*  *(20 hours x $30/hour)* |
|  |  | $ | $ | $ |  |
|  |  | $ | $ | $ |  |
|  |  | $ | $ | $ |  |
| **TOTALS** |  | $ | $ | $ |  |